

# **The Application of Buddhadhamma Principle in solution Gambling of community in Phrae Province.**

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## **Abstract**

This research is interested in special study about gambling because this thing can be saw clearly. Although it has law measure and campaign from Buddhism and other organization but the gambling is still have in the community. In the dimension of Phrae community is not worse all around province. It was found that it had some community where had become self immunity by using people participation system of Sangha, rural leader and people in the community for making the best life of the family without part of ruin.

Therefore, the researcher team investigated the application of Buddhadhamma principle in solution gambling of community in Phrae Province for seeking the example community that has behavior by bringing the Buddhadhamma to apply in this problem.

The main objectives of this research were 1) to study the Buddhadhamma principle in solution the path to ruin, 2) to study the application of the Buddhadhamma principle in solution the gambling of community in Phrae Province and also 3) to study the guidelines in solution the gambling in according with Buddhadhamma principle in community of Phrae Province. The findings are discussed in four issues related to the application of Buddhadhamma principle in solution gambling of community in Phrae Province

1. From the general data of interviewer. Most of the persons are layman, age between 41-60, female gender, high school degree, work for wages occupation. Most of the status in community are the temple committee.

2. There are doctrines that can solve the path of ruin namely; the virtues that protect the world 2, root of good actions 3, craving 3, contentment 3, fourfold division of money, house-life happiness 4, virtues conducive to benefits in the present 4, benefits which one should get from wealth 5, and treefold training.

3. The application of Buddhadhamma principle in solution the gambling of community in Phrae Province has applied the threefold training as precept, meditation, and wisdom. Part of the role of leader as Buddhist

monks, community leader in the community are conducted the various activities in community namely;

1) The subjects who have played important role for solving the solution of gamblings in the community namely; abbot, leader of family, and leader in community by establishing in format of the community committee for watch out the problem of gambling playing in community or village.

2) It has area for using the center in stopped the gambling in community namely; temple, school, learning center in community, funeral, and the various festivals.

3) It has important network that is made the community free from gambling namely; temple, village, school, people, media, community development, leader in village, community police, the network of Thai Cultural community loving project, manicipulity, Tumbol Administrative Organization, and public section.

Moreover, There are the activities for campaigning the free from gambling in the community namely, meeting the countryperson, settling the rule in meeting, have coordination with police man for searching information together, listening the Dhamma Teaching at temple, chanting, exercise, playing music, training, the vocation, practicing meditation, and doing the account current, A/C

4. There are 2 methods in solution the gambling of community in Phrae Province in according with Buddhadhamma principle namely; 1) by personal and community

1) Bringing the treefold training to practice in the life way for well being.

2) The Leader is not lead and acted in gambling playing.

3) The Buddhist monk must train the people to have the moral and the treefold training by giving the suggestion about the danger of gambling playing.

4) Admiring the example person in the life way that is free from the path of ruin.

5) Instilling the conscious to the people stopped the gambling playing by themselves permanently.

The solution the gambling by a whole namely; 1)Setting the ruler of law for using in the community. 2)Helping take care people in community and suggestion the people to know that how do the damages of the gambling. 3)Training about the danger of gambling to the youth and people for understanding. 4)Stopping the person who lives outdoors to play the gambling in community and having the suppressive measure absolutely when has disobeyed. 5)Using the treefold training for solving the problem about the gambling by organizing the good activity in community and emphasizing the more people participation.

In addition, the problem and obstacle should emend side by side

by using many ways namely; Instilling and supporting from the leader and Buddhist Organization solving by themselves, using the rule of law.

**Keywords:** Application of Buddhama Principle,solution Gambling,community in Phrae Province.

## Introduction

The Thai society is various diversity such as on religion, tradition, culture and art aspect that are different practiced and the life ways also are more difference. However, some community has hold fast to old implementation in the pass. As the some time, it has some community that has more different thinking about the old tradition conduct. It has some community that different look from this issue about the weak community and it has had the strong community by bringing the Buddhadhamma Principle to protect the path of ruin and can practice until admitted of community strongly.

Thailand is the land of Buddhism that is a very important institution of Thai people in 3 institutions as the nation, the religion and the King. It has some group of Thai people who is not sure which religion is the national religion. Although, it has not written on the Thai Constitution, in fact they have known well no doubly the Buddhism is the national religion of Thai people. This issue is made the Buddha teaching passed to these people all together. This thing is fused the basis of fundamental idea in the mind of Thai people and became the good behavior of the Thai as friendly, peace, kindness, helping hand, smile and good friend. The general people calls Thailand that is "land of smile"

However, The Thai People have used the lifestyle same as the general people that they are still concerned the path of ruin 5 and the part of ruin 6 these things are lead astray all people who is not know the danger of its and they also are declined from the part of ruin. The researcher is interested in special study about gambling because this thing can be saw clearly. Although it has law measure and campaign from Buddhism and other organization but the gambling is still have in the community. In the dimension of Phrae community is not worse all around province. It was found that it had some community where had become self immunity by using people participation system of Sangha, rural leader and people in the community for making the best life of the family without part of ruin.

Therefore, the researcher team investigated the application of Buddhadhamma principle in solution gambling of community in Phrae Province for seeking the example community that has behavior by bringing the

Buddhadhamma to apply in this problem.

The main objectives of this research were 1) to study the Buddhadhamma principle in solution the path to ruin, 2) to study the application of the Buddhadhamma principle in solution the gambling of community in Phrae Province and also 3) to study the guidelines in solution the gambling in according with Buddhadhamma principle in community of Phrae Province.

## **Methods**

### **Materials and Procedure**

1) This study was mixed methods research. This research employed both the questions and the action research method and involved two groups of people 1) two hundred from population samplings, and 2) fifteen from community leaders.

2) The study process included: 1) contact the community leader in 4 areas, 2) study the basics of Buddhadhamma principle for problems solving of gambling from Tripitaka, and 3) conduct the research. Action research procedures in this study consisted of three steps: focus group discussion, and interview, which took one year to complete (2012)

3) Data collected were divided into two parts: 1) information that was gathered from Tripitaka scripture, Tika, Anutika documents including concepts and theories and concepts about sufficient economy, royal guidance and other works related to this study, and 2) information that was gathered from questionnaires, focus group discussion, and the interview from people sampling.

4) The research tools that were used in data collection were 1) questions and interviews to explore knowledge about the application of Buddhadhamma principle in solution gambling of community in Phrae Province 4 areas, as Sriboonruang, Phraroung, Ban Numchum, and Ban Mee Lai, 2) focus groups discussion about quidline in the problems solving gambling of community in Phrae Province according to the Buddhadhamma principle. The results were analyzed using the statistic of percentage and the content analysis method by looking at the evaluations from the participants.

## **Results**

The findings are discussed in four issues related to the application of Buddhamma principle in solution gambling of community in Phrae Province

1. From the general data of interviewer. Most of the persons are

layman, age between 41-60, female gender, high school degree, work for wages occupation. Most of the status in community are the temple committee.

2. There are doctrines that can solve the path of ruin namely; the virtues that protect the world 2, root of good actions 3, craving 3, contentment 3, fourfold division of money, house-life happiness 4, virtues conducive to benefits in the present 4, benefits which one should get from wealth 5, and treefold training.

3. The application of Buddhamma principle in solution the gambling of community in Phrae Province has applied the threefold training as precept, meditation, and wisdom. Part of the role of leader as Buddhist monks, community leader in the community are conducted the various activities in community namely;

1) The subjects who have played important role for solving the solution of gambings in the community namely; abbot, leader of family, and leader in community by establishing in format of the community committee for watch out the problem of gambling playing in community or village.

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- 4) Stopping the person who lives outdoors to play the gambling in community and having the suppressive measure absolutely when has disobeyed.
- 5) Using the treefold training for solving the problem about the gambling by organizing the good activity in community and emphasizing the more people participation.

In addition, the problem and obstacle should emend side by side by using many ways namely; Instilling and supporting from the leader and Buddhist Organization solving by themselves, using the rule of law.

## Discussion

The research titled the application of Buddhadhamma principle in solution the gambling of community in Phrae Province. The data from the field work as the interview and seminar it was found that the most of people have brought the treefold training to apply in the found a mental idea and the way for practicing on 4 communities namely;

1. The fifth precept principle, they were brought the fifth precept principle to practice by invitation the Buddhist Monk teaches the member in the community in the various opportunities. This matched with the activity organization of community as the moral development project, the warm family development project and strong community, exercise and sport for deny the danger of drugs project.

2. The meditation principle, they were brought the meditation principle to practice in the various opportunity namely; practicing the meditation after chanting, the training and Dhamma practicing for the youth, the parent, and the elder project, the leader potential development project, the youth training about the Buddhist ways, and the mind development for the elder and the part the holy water in the New Year project.

3. The wisdom principle, they had campaigned the Buddhist Monk to be lead in the wind and wisdom in the various projects namely; the Dhamma spracing in Buddhism and the living for mating with culture and tradition of community and they had joined in the various.

As the local wisdom development for the youth, the training the members in community stopped the path of ruin project, and the instilling the common sense of the family project.

Conclusions, 1.in the solution of the gambling in Phrae Province according to the precept, meditation, and wisdom that there were 2 parts as the Buddhist Monk who were advised and trained about this doctrine by passing the various ceremonies.

In part of the leaders were continuously conducted to all the number in community for protecting the member concerned both direct and in direct ways.

### **Acknowledgments**

This research titles the application of Buddhadhamma principle in solution gambling of community in Phrae Province. Researcher has supported the budget from Mahachulalongkornrajavidyalaya and I also have got the advice from PhramahasuthitApakoro, Dr, the Director of Buddhist Research Institute, Phrakrusoponepatthananyuth, Assistant of Professor, Ph.D., the lecturer and the formant of sub - Rector MCU. Phrae Campus, and Assistant of Professor Chaweewan Suwaunapa, the lecturer, and be on duty the head of research and academic. I would like to thank Ven. PhraAthikanBoonserm Kittiwanno, Ph.D., Lecturer/ the former of Director of PhraeSangha college, Assistant of Professor Sri Nawnarong, special lecturer of MCU., Phrae Campus, and special Assistant of Professor Sathon Kanmanee, The Director of Phraepanyanukul who are the specialist for checking the materials until complete. I am grateful to the specialists of the Buddhist research institute MCU., who are encourage me until my work successful. The research teams would like to thank all the Buddhist priest, leader in community, and people sampling in 4 places and concerned who are willing supported for giving the interview and joining seminar until my work complete. I would like to graceful thank the Buddhist Research Institute MCU., who is provided the budget me throughout my work.

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